SUMMERLAND SANITARY DISTRICT

2435 Wallace Avenue Regular Board of Directors Meeting Thursday May 9, 2013 at 5:00 P.M.

AGENDA

- I. <u>ROLL CALL</u>
- II. <u>PLEDGE OF ALLEGIANCE</u>
- III. <u>APPROVAL OF THE AGENDA</u>

IV. APPROVAL OF THE MINUTES OF THE REGULAR BOARD MEETING OF APRIL 11, 2013

- V. <u>APPROVAL OF THE MONTHLY BILLS FOR THE MONTH OF APRIL 2013, INCLUDING</u> <u>PAYROLL AND PETTY CASH</u>
- VI. <u>PUBLIC COMMENT</u>

Those wishing to speak must submit a speaker slip to the Clerk of the Board. Three minute limit will be imposed.

VII. OLD BUSINESS

- A. Finance Committee Report The General Manager and Finance Committee will update the Board.
- B. Administration, Operations & Personnel (AOP) Committee Report *The General Manager and AOP Committee will update the Board.*
- C. Rate Study 2013 *The Board will receive a copy of the Notice of Hearing and will be updated.*

D. Closed Session:

Closed Session in accordance with Government Code Section 54957 Public Employee Performance Evaluation Title: District Manager

VIII. <u>NEW BUSINESS</u>

- A. Review & Response to Proposed LAFCO Budget FY2013-14 The Board received a request to send a letter to LAFCO Commission asking to increase fees by 5%.
- B. Fish Reef Project

The District received a request from Mr. Goldblatt of Fish Reef Project to place man-made reefs within the outfall lease easement in the proximity of the discharge pipeline. Mr. Goldblatt will be giving a presentation in regards to his request.

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- C. Cost of Living Adjustment FY 2013-14 The Board will consider a cost-of-living pay adjustment for approval according to Resolution 2007-09.
- D. Budget FY 2013-14

The General Manager and Finance Committee will discuss with Board directors the preliminary budget FY 2013-14 for acceptance.

IX. MANAGERS REPORT

The General Manager will provide a written report on operations, facility and collection maintenance.

X. <u>ITEMS FOR FUTURE CONSIDERATION BY THE BOARD</u>

- The Board may request agenda items for future Board meetings.
- *Next Board meeting date.*

XI. <u>ADJOURNMENT</u>