

BOARD OF DIRECTORS - SPECIAL MEETING

Friday October 23, 2020 at 3:00 P.M. 2435 Wallace Avenue, Summerland CA 93067

NOTES

This meeting will be held outdoors at the District's Treatment Plant utilizing social distancing protocols and will be conducted in accordance with the Governor's Executive Order No. N-29-20. To minimize the potential spread of the Covid-19 virus, the District is not permitting public access to the meeting location. You may listen to the meeting (except for closed session items) telephonically by calling +1 669 900 6833 (San Jose) Meeting Code ID: 983 226 8568 Passcode: 4322 or through the internet at https://us02web.zoom.us/j/9832268568?pwd=ZIFYMERId0tBMlowdk5BYTdTZXpQQT09 Should you wish to participate in the meeting by offering comments on either non-agenda or agenda-related items, please follow the instructions set forth in Item III of the agenda.

Since this is a special meeting of the Board of Directors, discussion and action by the Board of Directors is limited to those items on the agenda.

AGENDA

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENT

Those wishing to offer public comment must email comments to the Clerk of the Board at info@summerlandsd.org at least 30 minutes prior to the meeting, or provide a telephone number to the Clerk of the Board (which the Clerk will call during the meeting and provide opportunity for such comment). Three- minute time limit will be imposed.

IV. CLOSED SESSION ITEM

Conference with Legal Counsel-Existing Litigation (Subdivision (d) of Section §54956.9) Title of Case: Santa Barbara Superior Court Case Number: 18CV01923/Court of Appeal Case No. B298730. Lucinda Malott Successor Trustee versus Summerland Sanitary District

V. ADJOURNMENT

Note: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (805) 969-4344. Notification 24-hours prior to the meeting will enable the Clerk of the Board to make reasonable arrangements to ensure accessibility to this meeting.